



**APPLICATION FORM**  
**SCHOOL EDUCATION DEPARTMENT**  
*Government of Balochistan*  
**Recruitment Test for**  
**Junior English Teacher (JET) (BPS-14)**  
**Graduation in second division**

**Picture 1**

Paste your recent  
passport size color  
photograph with gum

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

اس فارم کا اطلاق صرف مذکورہ بالا آسامی کیلئے ہوگا۔ دیگر آسامیوں کیلئے متعلقہ درخواست فارم علیحدہ فیس کے ساتھ ارسال کریں۔

**Eligibility Criteria:**

A. Is your age according to the prescribed age limit for the desired Post as on <b>17-03-2023</b>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have relevant / prescribed <b>Qualification</b> as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Do you have Local/Domiciled of Baluchistan?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

**Personal Information:**

Use CAPITAL letters and leave spaces between words.

01. Name in Full: _____											
02. Father's Name: _____											
03. Candidate CNIC #: _____	Write your Correct Date of Birth mentioned on your CNIC otherwise you will be rejected										
04. Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	05. Date of Birth: <table><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Year</td></tr><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></table>	D	D	M	M	Year	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D	D	M	M	Year							
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>							
06. Email Address: _____ (Mandatory)	07. Marital Status: <input type="checkbox"/> Married <input type="checkbox"/> Unmarried										
08. Are you Hafiz e Quran? <input type="checkbox"/> Yes <input type="checkbox"/> No	09. Are you Claim Age Relaxation? <input type="checkbox"/> Yes <input type="checkbox"/> No										
10. Postal Address: _____ All correspondence will be made on this address through courier service or ordinary postal service.											
11. Personal Mobile No: _____ (Father/Guardian Mobile No) _____ Do not give your ported / converted mobile number, otherwise you will not receive sms from SBK.											
12. Are you a Serving Government Employee? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach NOC	Total Continuous Job Experience as on closing date of applications: <table><tr><td>Years</td><td>Months</td><td>Days</td></tr><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></table>	Years	Months	Days	<input type="text"/>	<input type="text"/>	<input type="text"/>				
Years	Months	Days									
<input type="text"/>	<input type="text"/>	<input type="text"/>									
13. Are you a serving employee of Baluchistan Education Department? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach NOC	Total Continuous Job Experience as on closing date of applications: <table><tr><td>Years</td><td>Months</td><td>Days</td></tr><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></table>	Years	Months	Days	<input type="text"/>	<input type="text"/>	<input type="text"/>				
Years	Months	Days									
<input type="text"/>	<input type="text"/>	<input type="text"/>									
14. Religion: <input type="checkbox"/> Muslim <input type="checkbox"/> Non Muslim	If Non Muslim, Please Specify: _____										
15. Are you applying against 5% Minority Quota? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Please Specify: _____										
16. Are you applying against 5% Disability Quota? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach Social Welfare Disability Certificate	If Yes, Please Specify: _____ Social Welfare Certificate No: _____										

**Only for Married Female Candidates:**

صرف شادی شدہ خواتین امیدواران یہ حصہ پُر کریں۔

17. Are you applying against your Husband's Domicile? <input type="checkbox"/> Yes <input type="checkbox"/> No	Computerized NIKAAH NAAMA attached <input type="checkbox"/> Yes	
18. Husband's Name: _____		
19. Husband's Domicile District _____ For those candidates who apply on her Husband's Domicile District will appear only in Husband's Domicile District and should attach NIKAAH NAMA (Mandatory)		
District: _____	Tehsil: _____	Union Council: _____

## 20. District of Local/Domicile: Fill Only One Desired Box for Local District (Mandatory)

For test candidate will appear only in their Domicile District.

Division	Local District			
01. <input type="checkbox"/> Kalat Division	01. <input type="checkbox"/> Awaran	02. <input type="checkbox"/> Kalat	03. <input type="checkbox"/> Khuzdar	04. <input type="checkbox"/> Lasbela
	05. <input type="checkbox"/> Mastung	06. <input type="checkbox"/> Sikandarabad		
02. <input type="checkbox"/> Kharan Division	01. <input type="checkbox"/> Chaghi	02. <input type="checkbox"/> Kharan	03. <input type="checkbox"/> Nushki	04. <input type="checkbox"/> Washuk
03. <input type="checkbox"/> Loralai Division	01. <input type="checkbox"/> Barkhan	02. <input type="checkbox"/> Duki	03. <input type="checkbox"/> Musakhail	04. <input type="checkbox"/> Loralai
04. <input type="checkbox"/> Makran Division	01. <input type="checkbox"/> Gawadar	02. <input type="checkbox"/> Kech (Turbat)	03. <input type="checkbox"/> Panjgoor	
05. <input type="checkbox"/> Nasirabad Division	01. <input type="checkbox"/> Jaffarabad	02. <input type="checkbox"/> Jhal Magsi	03. <input type="checkbox"/> Kacchi Bolan	04. <input type="checkbox"/> Nasirabad
	05. <input type="checkbox"/> Sohbatpur	06. <input type="checkbox"/> Usta Muhammad		
06. <input type="checkbox"/> Quetta Division	01. <input type="checkbox"/> Chaman	02. <input type="checkbox"/> Killa Abdullah	03. <input type="checkbox"/> Pishin	04. <input type="checkbox"/> Quetta
07. <input type="checkbox"/> Sibi Division	01. <input type="checkbox"/> Dera Bugti	02. <input type="checkbox"/> Harnai	03. <input type="checkbox"/> Kohlu	04. <input type="checkbox"/> Sibi
	05. <input type="checkbox"/> Ziarat			
08. <input type="checkbox"/> Zhob Division	01. <input type="checkbox"/> Killa Saifullah	02. <input type="checkbox"/> Sherani	03. <input type="checkbox"/> Zhob	

## 21. Applying against Union Council: (Mandatory) وہ امیدوار جن کے یونین کونسل، میونسپل کمیٹی، میونسپل کارپوریشن اور میٹروپولیٹن میں آسامی ہو تو وہ درخواست فارم کا یہ حصہ پُر کریں۔

Please tick one			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Metropolitan / Municipal Corporation / Municipal Committee / Union Council:			
امیدوار اپنے میونسپل کمیٹی، میونسپل کارپوریشن اور میٹروپولیٹن، یونین کونسل کا انتخاب کر کے اس کے مطابق درست کوڈ لکھیں بصورت دیگر آپ کا درخواست فارم عمل میں نہیں لایا جائے گا۔			
UC CODE: _____	Tehsil: _____	District: _____	
(As per district vacancy statement)			

## 22. Applying against Open Merit. نوٹ: وہ امیدوار جن کے یونین کونسل، میونسپل کمیٹی، میونسپل کارپوریشن اور میٹروپولیٹن میں آسامی ناہو تو وہ درخواست فارم کا یہ حصہ پُر کریں گے اور ان کی درخواست وہ پین میرٹ کیلئے تصور ہوگی اور امیدوار (الزاماً) اپنے یونین کونسل اور تحصیل کا نام لکھے اور تعیناتی آسامی کی دستیابی سے مشروط ہوگی۔

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Village: _____ Metropolitan / Municipal Corporation / Municipal Committee / Union Council:			
(As per record of Education Department/ Local government)			
Tehsil: _____		District: _____	

## 23. Academic Information: (Please attach attested copies of your academic and professional certificates at this stage.)

Note: 1. University will not issue Roll No Slips to those who have not filled in their academic record properly

2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

3. Write exact degree name & major subject mention in certificate / transcript. 4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Certificate Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Percentage%	Division	Board / University / Institute
<b>Matric</b> (10 Years)								
<b>Intermediate</b> (12 Years)								
<b>Bachelor</b> (14 Years)								
<b>Bachelor (Hons)</b> <b>/ Master</b> (16 Years)								
<b>MS/ M.Phil</b> (18 Years)								
<b>Higher</b> (If Any)								

## 24. Professional Qualification: (Mandatory)

Certificate / Diploma	Year Passing	Obtained Marks	Total Marks	Percentage	Division	Board / University
<input type="checkbox"/> P.T.C						
<input type="checkbox"/> A.D.E						
<input type="checkbox"/> ATTC						
<input type="checkbox"/> ATTT						
<input type="checkbox"/> CT						
<input type="checkbox"/> B.Ed						
<input type="checkbox"/> B.Ed (Hons)						
<input type="checkbox"/> M.Ed						
<input type="checkbox"/> Other						

## 25. Bank Online Deposit of Rs: 980/- from Designated Bank Branches

Bank Code		Deposit Date	
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**\*Note: Application Form will not be entertained without Original Deposit Slip (SBK Copy)**

## 26. Undertaking By The Applicant:

I \_\_\_\_\_ s/d/w of \_\_\_\_\_ do, hereby, solemnly declare and affirm that I have read and understood the instructions and conditions to apply for the post of \_\_\_\_\_ in the schools education department Government of Balochistan and that I have filled-up the application form as per instructions and affirm that I will be allowed for the test provisionally. In case, any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after my employment, if so revealed later), and I shall bear all project financial cost and would be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression  Candidate's Signature \_\_\_\_\_

**Picture 2**  
Affix your recent passport size color photograph with Open face  
تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

## 27. Check List Provide the following documents according to the check list other wise Application Form will not be entertained.

- Application Form, along with 03 Passport size color photograph to be attached. ☐
  - Original Bank Deposit Slip (SBK Copy) ☐
  - CNIC Copy ☐
  - Local/Domicile Certificate ☐
  - Metric Degree & DMC ☐
  - Intermediate Degree & DMC ☐
  - Graduation Degree & DMC ☐
  - Master Degree & DMC ☐
  - B.Ed Degree & DMC ☐
  - M.Ed Degree & DMC ☐
  - Any other ☐
1. درخواست فارم کے ساتھ 03 عدد پاسپورٹ سائز کھڑوٹو گراف منسلک کریں۔ ☐ 2. اور بینک بک ڈیپازٹ (SBK Copy) ☐ 3. شناختی کارڈ کی کاپی ☐ 4. لوکل / ڈومیسائل سرٹیفکیٹ ☐ 5. میٹرک ڈگری اور ڈی ایچ سی۔ ☐
6. انٹر میڈیٹ ڈگری اور ڈی ایچ سی۔ ☐ 7. گریجویٹ ڈگری اور ڈی ایچ سی۔ ☐ 8. ماسٹر ڈگری اور ڈی ایچ سی۔ ☐ 9. بی۔ ایڈ ڈگری اور ڈی ایچ سی۔ ☐ 10. ایم۔ ایڈ ڈگری اور ڈی ایچ سی۔ ☐ 11. کوئی دوسری ڈگری اور ڈی ایچ سی۔ ☐

**نوٹ:** درج بالا ترتیب کے مطابق اپنی تصدیق شدہ اسناد درخواست فارم کے ساتھ منسلک کریں۔

## 28. GENERAL INSTRUCTION/ INFORMATION:

1. Please fill the application form properly with complete and correct information.
2. Please do not leave any field blank in the online application form and do not OVERWRITE any information on the printed version of the online-filled form otherwise your application will be rejected.
3. Incorrect or false information may result in cancellation of your candidature at any stage.
4. Upon successful submission of online application, a prescribed deposit slip (having token number, project code and candidates' personal information) will be generated. Take a printout of the generated deposit slip and deposit the prescribed test fee and service charges if applicable, as per methods prescribed below  
Any branch of HBL, NBP, UBL, and ABL.  
Upon successful submission of fee, keep the original deposit slip (candidate copy) duly signed and stamped and send the same with your printed application form (separate challan against each post).
5. Mobile phones and other electronic gadgets are strictly prohibited in test center premises.
6. The documents that are to be uploaded online need to be clear and the original documents shall be scanned clearly for online verification whereas the documents to be attached with printed form shall be sent completely to the address **PO BOX 101 GPO QUETTA** otherwise your candidature may be cancelled.
7. The printed application form shall be sent to the above-mentioned address separately against each post.
8. Application Fee (Service Charges)/Bank charges is non-refundable/non-transferable to another category.
9. Information about Roll No Slip/Test date/Test Center will be communicated to the candidates via SMS, Website & Email.
10. Candidates must not provide ported/converted mobile number as their contact number. In case a candidate has converted his mobile sim to other network or blocked the promotional messages on his phone, he may not receive any message from SBK. Further, if the mobile phone is powered off or out of network coverage for 3 hours, the message from SBK will be automatically expired without delivering.
11. Test Date, Time and Venue will be mentioned on Roll Number Slip. No Separate Call Letter will be issued to the candidates for the screening test.
12. If you do not receive your roll no slip or result online, you will follow University's procedures and register your complaint on University's online complaint form.
13. By-hand submission of application form is not allowed directly to the university.

14. Last date for Fees Submission is 17<sup>th</sup> March, 2023.

**HELP LINE**

**UN-03111007748**

**WEBSITES**

[www.sbkww.edu.pk](http://www.sbkww.edu.pk)  
<http://edurecruit.com.pk>  
[www.balochistan.gov.pk](http://www.balochistan.gov.pk)  
[www.emis.gob.pk](http://www.emis.gob.pk)

درخواست فارم پونیورسٹی اور متعلقہ ڈسٹرکٹ ایجوکیشن آفس میں جمع نہیں ہوگا، ہر لحاظ سے مکمل فارم درج ذیل پتہ پر بذریعہ کوریئر سروس ارسال کریں۔

Address:

P/O Box 101, GPO Quetta

پتہ: 101 جی پی او کوسٹ

## SCHOOL EDUCATION DEPARTMENT GOVERNMENT OF BALUCHISTAN

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_ Date: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\*Please deposit fee in only one bank & tick the relevant bank\*)

<b>HBL</b> HABIB BANK A/C Title: SBK women's University A/C No: 25117000198-301	<input type="checkbox"/>	<b>NBP</b> National Bank of Pakistan A/C Title: SBK women's University A/C No: 3-9(3014858440)	<input type="checkbox"/>
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\*Note: Application Form will not be entertained without Original Deposit Slip (SBK Copy). This Challan form can be deposit through cash management and manual system, and only through Cash is acceptable no other instrument. Test Fee (Service Charges)/Bank charges is non-refundable/non-transferable to other category.

<b>Project ID:</b> 1001	
<b>Applicant's Name:</b>	<b>Father Name:</b>
<b>CNIC No/</b>	<b>Mobile No:</b>
<b>Test Fee &amp; Service Charges</b> 980/-	<b>Total Fee: Rs. 980/-</b> <input type="checkbox"/>
<b>Amount in word: Rs.</b>	<b>Nine Hundred Eighty Only</b> <input type="checkbox"/>

"Cash should always be deposited at the respective counter and electronic computer generated receipt printed through flatbed printer on deposit slip/challan (SBK Copy) should be obtained before leaving the counter, please be sure to check the receipt and satisfy that complete details including account number and amount deposited are correctly printed failing which the bank will not be responsible."

اپنی نقد رقم ہمیشہ متعلقہ کاؤنٹر پر جمع کریں اور کاؤنٹر چھوڑنے سے پہلے الیکٹرانک کمپیوٹر سے تیار شدہ رسید کو فلیٹ بیڈ پر پرنٹر کے ذریعہ پرنٹ ڈپازٹ سلپ / چالان پر فلیٹ بیڈ پر پرنٹر سے الیکٹرونک رسید حاصل کریں، اور اس الیکٹرونک رسید کے مکمل کوائف بعد رقم اور اکاؤنٹ نمبر چیک کریں بصورت دیگر بینک ذمہ دار نہ ہوگا۔

Last date for fee submission: **Friday 17<sup>th</sup> March, 2023**

Applicant's Signature

Bank Cashier

Bank Officer

## SCHOOL EDUCATION DEPARTMENT GOVERNMENT OF BALUCHISTAN

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\*Please deposit fee in only one bank & tick the relevant bank\*)

<b>HBL</b> HABIB BANK A/C Title: SBK women's University A/C No: 25117000198-301	<input type="checkbox"/>	<b>NBP</b> National Bank of Pakistan A/C Title: SBK women's University A/C No: 3-9(3014858440)	<input type="checkbox"/>
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<b>Project ID:</b> 1001	
<b>Applicant's Name:</b>	
<b>Father Name:</b>	
<b>CNIC No/</b>	
<b>Applied for:</b>	
<b>Mobile No:</b>	
<b>Fee for SBK Women's University, Balochistan</b>	
<b>Test Fee &amp; Service Charges</b> 980/-	<b>Amount in word: Rs. Nine Hundred Eighty Only</b> <input type="checkbox"/>

Applicant's Signature

Bank Cashier

Bank Officer

## SCHOOL EDUCATION DEPARTMENT GOVERNMENT OF BALUCHISTAN

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\*Please deposit fee in only one bank & tick the relevant bank\*)

<b>HBL</b> HABIB BANK A/C Title: SBK women's University A/C No: 25117000198-301	<input type="checkbox"/>	<b>NBP</b> National Bank of Pakistan A/C Title: SBK women's University A/C No: 3-9(3014858440)	<input type="checkbox"/>
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<b>Project ID:</b> 1001	
<b>Applicant's Name:</b>	
<b>Father Name:</b>	
<b>CNIC No/</b>	
<b>Applied for:</b>	
<b>Mobile No:</b>	
<b>Fee for SBK Women's University, Balochistan</b>	
<b>Test Fee &amp; Service Charges</b> 980/-	<b>Amount in word: Rs. Nine Hundred Eighty Only</b> <input type="checkbox"/>

Applicant's Signature

Bank Cashier

Bank Officer